

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303) 894-2200 ext. 6383  
Fax: (303) 869-4861  
Email: cphelp@sos.state.co.us  
www.sos.state.co.us

Below Space For Office Use Only



## NEW COMMITTEE REGISTRATION FORM

(1-45-108, C.R.S.)

Please use this form if you are registering a new committee for Colorado campaign finance purposes.

### Select Only One Committee Type:

- Candidate Committee     Political Party     Small Donor Committee  
 Political Committee     Issue Committee     527 Political Organization     Federal PAC

**Committee Name:** Kathy Drulard for Arvada City Council 2015  
Name should be descriptive. Include office, organization name, etc. Note: CO does not have PACs, only political committees.

**Committee Address (Physical):** 10452 W. 177th Place, Arvada, CO 80005

**Committee Address (Mailing):** 10452 W. 77th Place, Arvada, CO 80005

**Phone Number:** 303 422 3616    **Alternate Phone Number:** 303 981-5690

**Fax Number:** 303 422 3616    **Web Address:** \_\_\_\_\_

### Check Only One Jurisdiction:

- Federal     State     County  
 Municipal     Multi-County     Other: \_\_\_\_\_

**Purpose/Office Sought** (include party, office, district & election year, if applicable): \_\_\_\_\_

Arvada City Council At-Large seat

### Financial Institution Information:

**Institution Name:** Chase Bank

**Institution Address:** 9611 W. 58th Ave, Arvada, CO 80002

### Agent / Contact Information:

**Name of Person Acting As Registered Agent:** Kathy Drulard

*Under Colorado law, only the registered agent (or the candidate in the case of candidate committees) may file the committee reports.*

**Phone Number:** 303 422 3616    **Registered Agent E-Mail:** Kathy.Drulard@aaci.com

**Alternate E-Mail 1:** \_\_\_\_\_

**Alternate E-Mail 2:** \_\_\_\_\_

### Authorization

**Registered Agent's Signature:** [Signature]    **Date:** 4/30/2015

**Print Candidate Name:** Kathy Drulard

**Candidate Address (include mailing):** 10452 W. 177th Place, Arvada, CO 80005

**Candidate Signature:** [Signature]    **Date:** 4/30/2015