

ORIGINAL 1:30pm JL

Space Below For Office Use Only

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 ext. 6383
Fax: (303) 869-4861
Email: cpfhelp@sos.state.co.us
www.sos.state.co.us



RECEIVED

SEP 23 2013

REPORT OF CONTRIBUTIONS AND EXPENDITURES City/Candidates Office
(1-45-108, C.R.S.)

Full Name of Committee/Person:	COMMITTEE TO ELECT JUSTIN VILCOMY
As Shown On Registration	
Address of Committee/Person:	11034 ALLENDALE DRIVE
City, State & Zip Code:	ARVADA, CO 80004
Committee Type:	
Name and Address of Financial Institution:	JP MORGAN CHASE, 5250 WADSWORTH BYPASS, ARVADA, CO 80002

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0 ⁻
2	Total Monetary Contributions (line 11)	\$ 1067 ²¹
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1067 ²¹
4	Total Monetary Expenditures (line 19)	\$ 788 ⁶⁵
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 278 ⁵³

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: JUSTIN VILCOMY

Registered Agent's Signature: [Signature] Date: 9/23/13

Print Candidate Name: JUSTIN VILCOMY

Candidates Signature: [Signature] Date: 9/23/13

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT JUSTIN VILROY

Current Reporting Period: N/A Through 9/16/2013

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 0 ⁻
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 767 ²¹
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0 ⁻
8	Loans Received (Please list on Schedule "C")	\$ 300 ⁻
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0 ⁻
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0 ⁻
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1067 ²¹
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0 ⁻
13	Total Contributions (Line 11 + line 12)	\$ 1067 ²¹
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 788 ⁶⁵
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0 ⁻
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0 ⁻
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0 ⁻
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0 ⁻
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 788 ⁶⁵
20	Total Spending (Line 18 + line 19)	\$ 788 ⁶⁵

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT JUSTIN VICORY

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/1/13	4. Name (Last, First): <u>VICORY, JUSTIN</u>
2. <u>Contribution Amt.</u> \$ <u>467²¹</u>	5. Address: <u>11034 ALLENDALE DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ARVADA, CO 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>THE WEDDING SEAMSTRESS</u>
	9. Occupation (if applicable, mandatory): <u>OWNER</u>

1. <u>Date Accepted</u> 8/5/13	4. Name (Last, First): <u>VICORY, ROGER</u>
2. <u>Contribution Amt.</u> \$ <u>100⁻</u>	5. Address: <u>8501 52ND AVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ARVADA, CO 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>RETIRED</u>
	9. Occupation (if applicable, mandatory): <u>RETIRED</u>

1. <u>Date Accepted</u> 8/15/13	4. Name (Last, First): <u>JARAMILLO, STEPHANIE</u>
2. <u>Contribution Amt.</u> \$ <u>100⁻</u>	5. Address: <u>7564 GRANT DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ARVADA, CO, 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>FLAME STUDIO</u>
	9. Occupation (if applicable, mandatory): <u>OWNER</u>

1. <u>Date Accepted</u> 8/20/13	4. Name (Last, First): <u>DEBONO, JOE</u>
2. <u>Contribution Amt.</u> \$ <u>100⁻</u>	5. Address: <u>6703 GRAY CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ARVADA, CO 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>ART PEDDLER</u>
	9. Occupation (if applicable, mandatory): <u>OWNER</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: COMMITTEE TO ELECT JUSTIN VIGOR

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 8/21/13	4. Name: <u>SPEEDY SIGNS USA</u>
2. <u>Amount</u> \$ 462 ²¹	5. Address: <u>162 SW SPENCER CT. ST. 101</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>LAKE CITY, FL 32024</u>
	7. Purpose of Expenditure: <u>SIGNS</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8/26/13	4. Name: <u>FACEBOOK VIA THE WEDDING SEAMSTRESS</u>
2. <u>Amount</u> \$ #110 ⁻	5. Address: <u>156 UNIVERSITY AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>PALO ALTO, CA 94301</u>
	7. Purpose of Expenditure: <u>PROMOTION</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9/5/13	4. Name: <u>ARVADA PRINTERY</u>
2. <u>Amount</u> \$ #216 ⁴⁷	5. Address: <u>5735 INDEPENDENCE ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO 80002</u>
	7. Purpose of Expenditure: <u>COLOR COPIES</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: COMMITTEE TO ELECT JUSTIN VIGORY

LOANS - Loans Owed by the Committee
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): VIGORY, JUSTIN
 Address: 11034 ALLENDALE DR.
 City/State/Zip: ARVADA, CO 80004
 Original Amount of Loan: \$ 300- Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 300- Total of All Loans This Reporting Period: \$ 300-
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0-

Interest Amount Paid This Reporting Period: \$ 0-

Amount Repaid This Reporting Period: \$ 0- Total Repayments Made: \$ 0-
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 300-

TERMS OF LOAN: 7/15/13 N/A
 Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed