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Space Below For Office Use Only

DEC 3 - 2013

City Clerk's Office

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Committee to elect Don Allard <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	6407 W. 82d Drive
<b>City, State &amp; Zip Code:</b>	Arvada Co. 80003
<b>Committee Type:</b>	election Campaign Committee
<b>Name and Address of Financial Institution</b>	U S Bank 5971 W 88th Ave Westminister Co 80030

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable)   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 544.00
2	Total Monetary Contributions (line 11)	\$ 1000.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1544.00
4	Total Monetary Expenditures (line 19)	\$ 1544.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -0-

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to elect Don Allard

Current Reporting Period: Oct. 28 2013 Through Nov 30, 2013

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	944.00
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	1000.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	-0-
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	-0-
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	-0-
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	-0-
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	1000.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	-0-
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	1000.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	-0-
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	-0-
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	1544.00
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	-0-
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	1544.00
20	<b>Total Spending</b> (Line 18 + line 19)	\$	1544.00

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Don Allard

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> <u>10/29/13</u>	4. Name (Last, First): <u>Kilgus, John</u>
2. <u>Contribution Amt.</u> \$ <u>200<sup>00</sup></u>	5. Address: <u>6185 Field St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada Co 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>election campaign expense</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> <u>10/29/13</u>	4. Name (Last, First): <u>Goldberg, Mark</u>
2. <u>Contribution Amt.</u> \$ <u>500<sup>00</sup></u>	5. Address: <u>5415 Sunset Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Bow Mar, Colo. 80123</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>election campaign expense</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Realtor</u>

1. <u>Date Accepted</u> <u>11/4/13</u>	4. Name (Last, First): <u>John, Joe</u>
2. <u>Contribution Amt.</u> \$ <u>300</u>	5. Address: <u>5690 Webster St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada Co 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>election campaign expense</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Engineer</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule C - Loans**

Full Name of Committee/Person: Committee to elect Don Allard

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Allard, Don

Address: 6407 W. 82d Dr.

City/State/Zip: Arvada Co 80003

Original Amount of Loan: \$ 3375<sup>00</sup> Interest Rate: -0-

Loan Amount Received This Reporting Period: \$ -0-

Total of All Loans This Reporting Period: \$ -0-  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 1544<sup>00</sup>

Interest Amount Paid This Reporting Period: \$ -0-

Amount Repaid This Reporting Period: \$ 1544<sup>00</sup>  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 1544  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 1831

TERMS OF LOAN: \$2975 \$400  
10/1/13 + 10/11/13 12/31/13  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed