

Colorado Secretary of State
Elections Division
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Space Below For Office Use Only

REGISTERED
OCT 31 2013

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

| | |
|--|---|
| Full Name of Committee/Person: | Committee to elect Don Allard |
| As Shown On Registration | |
| Address of Committee/Person: | 6407 W. 82d Dr. |
| City, State & Zip Code: | Arvada Co. 80003 |
| Committee Type: | Campaign Committee |
| Name and Address of Financial Institution: | US Bank 5971 W 88th Ave Westminster Co. 80030 |

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 1272 |
| 2 | Total Monetary Contributions (line 11) | \$ 1000 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 2272 |
| 4 | Total Monetary Expenditures (line 19) | \$ 1728 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 544 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Don Allard
 Registered Agent's Signature: Don Allard Date: Nov. 1, 2013
 Print Candidate Name: Don Allard
 Candidates Signature: Don Allard Date: Nov. 1, 2013

DETAILED SUMMARY

Full Name of Committee/Person: Committee to elect Don Allard

Current Reporting Period: Oct. 11 2013 Through Oct. 27, 2013

| | | |
|----|--|-----------------------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$ 1272 ⁰⁰ |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ 600 ⁰⁰ |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ -0- |
| 8 | Loans Received (Please list on Schedule "C") | \$ 400 ⁰⁰ |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ -0- |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ -0- |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ 1000 ⁰⁰ |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ -0- |
| 13 | Total Contributions (Line 11 + line 12) | \$ 1000 ⁰⁰ |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ 1728 ⁰⁰ |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ -0- |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ -0- |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ -0- |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ 1728 ⁰⁰ |
| 20 | Total Spending (Line 18 + line 19) | \$ 1728 ⁰⁰ |

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Don Allard

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

| | |
|--|--|
| 1. <u>Date Accepted</u> <u>Oct 12 2013</u> | 4. Name (Last, First): <u>Denver Assoc. of Realtors</u> |
| 2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u> | 5. Address: <u>1625 Broadway #700</u> |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: <u>Denver Co 80202</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>contribution for campaign expense</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> <u>Oct 12 2013</u> | 4. Name (Last, First): <u>Allard Don</u> |
| 2. <u>Contribution Amt.</u> \$ <u>400⁰⁰</u> | 5. Address: <u>6407 W. 82d Dr.</u> |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: <u>Arvada Co. 80003</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>loan for campaign</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|--|
| 1. <u>Date Accepted</u> <u>Oct. 15, 2013</u> | 4. Name (Last, First): <u>Metro Homebuilders Assoc.</u> |
| 2. <u>Contribution Amt.</u> \$ <u>500⁰⁰</u> | 5. Address: <u>9033 Easter Pl # 200</u> |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: <u>Centennial Co 80112</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>Contribution for Campaign expense</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to elect Don Albard

PLEASE PRINT/TYPE

| | |
|--|---|
| 1. Date Expended <u>Oct 11 2013</u> | 4. Name: <u>Colorado Community Media</u> |
| 2. Amount \$ <u>1728⁰⁰</u> | 5. Address: <u>9137 Ridgeline Blvd. #210</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Highlands Ranch Co 80129</u> |
| | 7. Purpose of Expenditure: <u>Display Ad in Arvada Press</u> <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: <input type="checkbox"/> Check box if Electioneering Communication |

Schedule C - Loans

Full Name of Committee/Person: Committee to elect Don Allard

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Allard, Don

Address: 6407 W. 82d Dr.

City/State/Zip: Arwada Co. 80003

Original Amount of Loan: \$ 400 Interest Rate: -0-

Loan Amount Received This Reporting Period: \$ 400⁰⁰

Total of All Loans This Reporting Period: \$ 400⁰⁰
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ -0-

Interest Amount Paid This Reporting Period: \$ -0-

Amount Repaid This Reporting Period: \$ -0-
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ -0-
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 3375⁰⁰

TERMS OF LOAN: Oct. 12 2013
 Date Loan Received

Jan. 1, 2014
 Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|-----------|---------------------------|-------------------|
| | | |
| | | |
| | | |
| | | |