

4th Rpt

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Space Below For Office Use Only

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	MARC WILLIAMS for mayor
As Shown On Registration	
Address of Committee/Person:	6989 PAPPY CT
City, State & Zip Code:	ARUNDA CO 80007
Committee Type:	Individual Candidate
Name and Address of Financial Institution	Wells Fargo - 6330 McADAMS Way, Arundel Co

SOS ID NUMBER (state and county committees):

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 8351.39
2 Total Monetary Contributions (line 11)	\$ 1231.50
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 9582.89
4 Total Monetary Expenditures (line 19)	\$ 4854.42
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4728.47

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: MARC WILLIAMS

Candidates Signature: \_\_\_\_\_ Date: 11/27/11

**DETAILED SUMMARY**

Full Name of Committee/Person: Mike Williams for mayor

Current Reporting Period: 10.24.11 Through 11.26.11

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	8351.39
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	750.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	—
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	—
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	—
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	481.50
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	1231.50
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	—
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	1231.50
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	4854.42
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	—
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	—
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	—
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	—
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	4854.42
20	<b>Total Spending</b> (Line 18 + line 19)	\$	4854.42

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MARC WILLIAMS FOR MAYOR

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10.26	4. Name (Last, First): <u>VILLAGE HOMES</u>
2. <u>Contribution Amt.</u> \$ 500-	5. Address: <u>8480 E. ORCHARD RD SUITE 1000</u>
3. <u>Aggregate Amt. *</u> \$ 500-	6. City/State/Zip: <u>GREENWOOD VILLAGE, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>Home Builder</u>

1. <u>Date Accepted</u> 10-28-11	4. Name (Last, First): <u>North Jefferson County Republican Committee</u>
2. <u>Contribution Amt.</u> \$ 100-	5. Address: <u>8023 W. 78th Pl.</u>
3. <u>Aggregate Amt. *</u> \$ 100-	6. City/State/Zip: <u>Arundel, Co 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 11.9.11	4. Name (Last, First): <u>Remington Homes</u>
2. <u>Contribution Amt.</u> \$ 150-	5. Address: <u>9468 V.W. 58th Ave</u>
3. <u>Aggregate Amt. *</u> \$ 150-	6. City/State/Zip: <u>Arundel Co 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>Home Builder</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**  
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: More Women For Mayor

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10.31.11	4. Name: <u>Glenda Litha</u>
2. <u>Amount</u> \$ 3044.28	5. Address: <u>6454 W. 91st Ave.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Westminster, Co 80031</u>
	7. Purpose of Expenditure: <u>Prisoner</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10.31.11	4. Name: <u>Market Direct</u>
2. <u>Amount</u> \$ 716.28	5. Address: <u>6454 W. 91st Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Westminster, Co 80031</u>
	7. Purpose of Expenditure: <u>Monthly Expense</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11.1.11	4. Name: <u>The Arcadia Room</u>
2. <u>Amount</u> \$ 722.25	5. Address: <u>Gendwin &amp; Old Wardsmith</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARAPAHO Co 80002</u>
	7. Purpose of Expenditure: <u>CAMPAGN NIGHT PARTY</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11.3.11	4. Name: <u>Coston</u>
2. <u>Amount</u> \$ 80.48	5. Address: <u>52nd &amp; Wardsmith</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARAPAHO Co 80002</u>
	7. Purpose of Expenditure: <u>Printing supplies</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11.9.11	4. Name: <u>Peter Parsons</u>
2. <u>Amount</u> \$ 291.13	5. Address: <u>6565 Poppy Ct.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARAPAHO Co 80007</u>
	7. Purpose of Expenditure: <u>Sign Storage System</u> <input type="checkbox"/> Check box if Electioneering Communication