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### REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

**Full Name of Committee/Person:** Dan Bidstrup for Arvada Mayor  
As Shown On Registration

**Address of Committee/Person:** 6765 Garland Court

**City, State & Zip Code:** Arvada, CO 80004

**Committee Type:**

**Name and Address of Financial Institution**

**SOS ID NUMBER** (state and county committees):

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** Sept 19, 2011 Through Oct 11, 2011  
Date Date

**Declared Total Spending** (if applicable) \$ 290,34  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page	
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	<u>00000</u> 10.53
2	Total Monetary Contributions (line 11)	\$	<u>021100</u> 321.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	<u>021100</u> 331.53
4	Total Monetary Expenditures (line 19)	\$	<u>29034</u> 290.34
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	<u>030819</u> 41.19

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Dan Bidstrup

Registered Agent's Signature: Dan Bidstrup Date: Oct 12, 2011

Print Candidate Name: Dan Bidstrup

Candidates Signature: Dan Bidstrup Date: Oct 12, 2011

**DETAILED SUMMARY**

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

Current Reporting Period: Sept 19, 2011 Through Oct 11, 2011

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ <del>880.00</del> <sup>\$</sup> 10.53
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 20 <sup>00</sup>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 1 <sup>00</sup>
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 300 <sup>00</sup>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 321 <sup>00</sup>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 80 <sup>00</sup>
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 401 <sup>00</sup>
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 290 <sup>34</sup>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 290.34
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 290.34

**Schedule C - Loans**

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose [Art. XXVIII, Sec. 9(c)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Bidstrup, Dan

Address: 6765 Garland Court

City/State/Zip: Arvada, CO 80004

Original Amount of Loan: \$ 300.00 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 300

Total of All Loans This Reporting Period: \$ 300  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0  
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 300

TERMS OF LOAN: 10/17/11  
Date Loan Received

?  
Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

**Full Name of Committee/Person:** Dan Bidstrup for Arvada Mayor

PLEASE PRINT/TYPE

1. <u>Date Provided</u> <u>10/4/11</u>	4. Name (Last, First): <u>Griebenaw, Dan</u>
2. <u>Fair Market Value</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>2967 Osceola St</u>
3. <u>Aggregate Amt.</u> \$ <u>50<sup>00</sup></u>	6. City/State/Zip: <u>Denver, CO 80212</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>sign for standing on an easel</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Catholic Charities</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>accounting clerk</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> <u>10/4/11</u>	4. Name (Last, First): <u>Holden, Fred</u>
2. <u>Fair Market Value</u> \$ <u>30<sup>00</sup></u>	5. Address: <u>6463 Owens Street</u>
3. <u>Aggregate Amt.</u> \$ <u>30<sup>00</sup></u>	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>printed flyers for his neighborhood</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Phoenix Enterprises</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Owner</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Dan Bidstrup for Arvada Mayor

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/3/11</u>	4. Name: <u>Vistaprint.com</u>
2. <u>Amount</u> \$ <u>0</u>	5. Address: <u>internet</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>email marketing - free trial</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/10/11</u>	4. Name: <u>Vistaprint.com</u>
2. <u>Amount</u> \$ <u>233.22</u>	5. Address: <u>internet</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>hand out cards</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/7/11</u>	4. Name: <u>The Signery Shop</u>
2. <u>Amount</u> \$ <u>57.12</u>	5. Address: <u>3232 H Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Omaha, NB 68107</u>
	7. Purpose of Expenditure: <u>Banners</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10/3/11</u>	4. Name (Last, First): <u>Sundstrum, Ron</u>
2. <u>Contribution Amt.</u> \$ <u>20<sup>00</sup></u>	5. Address: <u>11540 West 69th Way</u>
3. <u>Aggregate Amt. *</u> \$ <u>20<sup>00</sup></u>	6. City/State/Zip: <u>Arvada, CO 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>cash donation</u>
	8. Employer (if applicable, mandatory): <u>Retiree self employed</u>
	9. Occupation (if applicable, mandatory): <u>Tax adjustment agent</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).