

1st Rpt

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Denver, CO 80290
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Fax: (303) 869-4861
Email: cplhelp@sos.state.co.us
www.sos.state.co.us



Space Below for Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor
As Shown On Registration

Address of Committee/Person: 6765 Garland Court

City, State & Zip Code: Arvada, CO 80004

Committee Type: candidate

Name and Address of Financial Institution: Bank of the West 5805 Carr St. Arvada, CO 80004

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 8-4-11 Through 9-14-11
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 1,143.26

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 1153.79
3	Total of Monetary Contributions & Beginning Amount (line 1 - line 2)	\$ 1153.79
4	Total Monetary Expenditures (line 19)	\$ 1143.26
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 10.53

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Dan Bidstrup

Registered Agent's Signature: Dan Bidstrup Date: 9-14-11

Print Candidate Name: Dan Bidstrup

Candidates Signature: Dan Bidstrup Date: 9-14-11

DETAILED SUMMARY

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

Current Reporting Period: 8-4-11 Through 9-14-11

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ <u>0</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ <u>1135⁰⁰</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ <u>18.79</u>
8	Loans Received (Please list on Schedule "C")	\$ <u>0</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ <u>0</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ <u>0</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ <u>1153.79</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ <u>0</u>
13	Total Contributions (Line 11 + line 12)	\$ <u>1,153.79</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ <u>1,143.26</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ <u>0</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$ <u>0</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <u>0</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ <u>0</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ <u>1,143.26</u>
20	Total Spending (Line 18 + line 19)	\$ <u>1,143.26</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9-6-11	4. Name: <u>Vista Print</u>
2. <u>Amount</u> \$ 367.53	5. Address: <u>vistaprint.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>T-shirts, Flyers</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9-1-11	4. Name: <u>Vista Print</u>
2. <u>Amount</u> \$ 123.79	5. Address: <u>vistaprint.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>t-shirts, magnetic signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-25-11	4. Name: <u>Vista Print</u>
2. <u>Amount</u> \$ 98.31	5. Address: <u>vistaprint.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>T-shirts, magnetic signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-19-11	4. Name: <u>Vista Print</u>
2. <u>Amount</u> \$ 41.47	5. Address: <u>vistaprint.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Business Cards</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-4-11	4. Name: <u>Petersons</u>
2. <u>Amount</u> \$ 12.16	5. Address: <u>9232 Ralston Road</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80002</u>
	7. Purpose of Expenditure: <u>Name tag</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>9/6/2011</u>	4. Name (Last, First): <u>Bidstrup, Dan</u>
2. Contribution Amt. \$ <u>900</u>	5. Address: <u>6765 Garland Court</u>
3. Aggregate Amt. * \$ <u>900⁰⁰</u>	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>My money into campaign</u>
	8. Employer (if applicable, mandatory): <u>Self Employed</u>
	9. Occupation (if applicable, mandatory): <u>Word Graphics Web Design</u>

1. Date Accepted <u>9-5-2011</u>	4. Name (Last, First): <u>Karen Fitzpatrick, Karen</u>
2. Contribution Amt. \$ <u>100⁻</u>	5. Address: <u>13180 W. Asbury Circle</u>
3. Aggregate Amt. * \$ <u>100⁻</u>	6. City/State/Zip: <u>Lakewood, CO 80228</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation by check #1680</u>
	8. Employer (if applicable, mandatory): <u>retired teacher</u>
	9. Occupation (if applicable, mandatory): <u>Jeffco Schools</u>

1. Date Accepted <u>8-22-11</u>	4. Name (Last, First): <u>Scott, Bob</u>
2. Contribution Amt. \$ <u>50⁰⁰</u>	5. Address: <u>10728 W. 13th Ave</u>
3. Aggregate Amt. * \$ <u>50⁰⁰</u>	6. City/State/Zip: <u>Lakewood, CO 80215</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation by check #4645</u>
	8. Employer (if applicable, mandatory): <u>JLW Inspections</u>
	9. Occupation (if applicable, mandatory): <u>insurance inspector</u>

1. Date Accepted <u>8-29-11</u>	4. Name (Last, First): <u>Heather Ann Olsen, Ann</u>
2. Contribution Amt. \$ <u>75⁰⁰</u>	5. Address: <u>13174 W. Asbury Cir</u>
3. Aggregate Amt. * \$ <u>75⁰⁰</u>	6. City/State/Zip: <u>Lakewood, CO 80226</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation by check #6568</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>Jeffco teacher</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

DS

Business

My Account

Account # 5017-7508-3418

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Welcome back, **Cherilyn!** Not Cherilyn? [Click here.](#)

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Order History

Check order status and review previous orders.

Showing 1-4 of 4 items

Your Orders

Items

Status

Actions

Order Date: 9/8/2011
Order Number: [4R0M-ZA851-9L0](#)
Order Total: \$367.53



Product: T-Shirts
Name: T-Shirt
- [Track](#)
[Review This Product](#)

[View Order](#)
[Track](#)
[Reorder](#)



Product: T-Shirts
Name: T-Shirt
- [Track](#)
[Review This Product](#)

Shipped



Product: Oversized Postcards
Name: Oversized Postcard
- [Track](#)
[Review This Product](#)

Order Date: 9/1/2011
Order Number: [47D6C-ZA957-1P5](#)
Order Total: \$123.79



Product: T-Shirts
Name: T-Shirt
- [Track](#)
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[View Order](#)
[Track](#)
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Product: Car Door Magnets - Large
Name: Document
- [Track](#)
[Review This Product](#)

Shipped

Order Date: 8/25/2011
Order Number: [NNH71-ZA052-1B](#)
Order Total: \$98.31



Product: Car Door Magnets - Large
Name: Car Door Magnet - Large
- [Track](#)
[Review This Product](#)

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[Track](#)
[Reorder](#)



Product: T-Shirts
Name: T-Shirt
- [Track](#)
[Review This Product](#)

Shipped

Order Date: 8/19/2011



Product: Premium Business Cards

[View Order](#)

Order Number: 9TMXP-XA699-0K1
Order Total: \$41.47



Name: Premium Business Card
- [Track](#)
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Shipped

Showing 1-4 of 4 items

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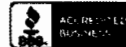
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Secured Payment:



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Schedule B - Itemized Expenditures Statement (\$20 or more)
[1-15-1981 (as, C.R.S.)]

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

PLEASE PRINT/TYPE

1. Date Expended <u>9-10-11</u>	4. Name: <u>Arvada Harvest Festival</u>
2. Amount <u>\$ 250</u>	5. Address: <u>5440 Ward Road</u>
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80002</u>
	7. Purpose of Expenditure: <u>Parade Float Entry</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9-10-11</u>	4. Name: <u>Arvada Harvest Festival</u>
2. Amount <u>\$ 250</u>	5. Address: <u>5440 Ward Road</u>
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80002</u>
	7. Purpose of Expenditure: <u>Festival Booth space</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name
2. Amount	5. Address
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip
	7. Purpose of Expenditure
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name
2. Amount	5. Address
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip
	7. Purpose of Expenditure
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name
2. Amount	5. Address
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip
	7. Purpose of Expenditure
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: _____

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Schedule C - Loans

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received _____ Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Elections Division
Department of State
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 ext. 6383
Fax: (303) 869-4861
Email: cp@help@sos.state.co.us
www.sos.state.co.us



NOTICE OF MAJOR CONTRIBUTOR
[1-45-108(2.5), C.R.S.]

This report is mandatory for all committees and political parties for contributions of \$1000 or more (monetary or non-monetary) received within 30 days immediately preceding a primary or general election. This report shall be filed with the Secretary of State within 24 hours after receipt of the contribution.

Don Bidstrup for Arvada Mayor
Name of Committee Receiving Contribution (Please type or print legibly)

6765 Garland Court, Arvada, CO 80004
Full Address of Committee Receiving Contribution

Full Name and Address of Contributor:

Check Only One: Monetary Non-Monetary

Date Contribution Was Made: _____ Amount of Contribution: \$

Brief Description of Non-Monetary Donation:

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate's Name: _____

Candidate's Signature: _____ Date: _____

Colorado Secretary of State
Elections Division
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**CANDIDATE STATEMENT OF NON-RECEIPT OF CONTRIBUTIONS
AND
NON-EXPENDITURE OF FUNDS**
[1-45-108(1) & 1-45-109, C.R.S.]

This form is for the use of candidates that do **not** have a campaign committee and have not received contributions nor made expenditures.
No expenditures have been made on behalf of the candidate.

Name of Candidate: _____

Address of Candidate: _____

City, State, Zip: _____

Reporting Period: Beginning Date _____ Ending Date _____

CONTRIBUTIONS RECEIVED OR RECEIVABLE DURING THIS REPORTING PERIOD

\$ 0.00

EXPENDITURES MADE OR INCURRED DURING THIS REPORTING PERIOD

\$ 0.00

I, _____, affirm that no person received contributions on my behalf nor made any expenditures on my behalf. No contributions have been pledged to me nor on my behalf. I have not received any contributions nor have I made or incurred any expenditures on my own behalf during this election reporting period.

Candidate Signature: _____ Date: _____

PROHIBITED CONTRIBUTIONS

[Art. XXVIII, Sec.3 & C.R.S. 1-45-105.5]

- No candidate's candidate committee shall accept contributions from, or make contributions to, another candidate committee.
- No person shall act as a conduit for a contribution to a candidate committee.
- It shall be unlawful for a corporation or labor organization to make contributions to a candidate committee or a political party, and to make expenditures expressly advocating the election or defeat of a candidate; except that a corporation or labor organization may establish a political committee or small donor committee which may accept contributions or dues from employees, officeholders, shareholders, or members.
- No candidate committee, political committee, small donor committee, or political party shall knowingly accept contributions from:
 - Any natural person who is not a citizen of the United States;
 - A foreign government; or
 - any foreign corporation that does not have the authority to transact business in this state pursuant to article 115 of title 7, C.R.S., or any successor section.
- No candidate committee, political committee, small donor committee, issue committee, or political party shall accept a contribution, or make an expenditure, in currency or coin exceeding one hundred dollars.
- No person shall make a contribution to a candidate committee, issue committee, political committee, small donor committee, or political party with the expectation that some or all of the amounts of such contribution will be reimbursed by another person. No person shall be reimbursed for a contribution made to any candidate committee, issue committee, political committee, small donor committee, or political party, nor shall any person make such reimbursement except as provided in subsection (8) of this section. [Art. XXVIII, Sec. 3(8)]
- Contributions from professional and volunteer lobbyists to any member of or candidate for the general assembly, or the governor or candidate for governor are prohibited during regular legislative session.
- Political Committees may contribute to a legislator during session, unless the political committee employs, retains, engages, or uses, with or without compensation, a professional or volunteer lobbyist.

Schedule A Instructions

NOTE: In addition to the reporting requirements of 1-45-108, C.R.S., please note provisions for specific Committee type, as follows:

Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation and employer for all \$100 or more contributions made by natural persons. (Art. XXVIII, Sec. 7)

Small Donor Committee

- Accepts contributions of no more than \$50 per year. FROM NATURAL PERSONS ONLY. [Art. XXVIII, Sec. 2(14)(a)]

Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation and employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6)

Contribution Limits – State Candidates

(Art. XXVIII, Sec. 3)

Candidates:

- **\$525** Primary, **\$525** General if nominated to general election ballot – Gov*, Gov/Lt. Gov**, Secretary of State, Attorney General and State Treasurer
- **\$200** Primary, **\$200** General if nominated to general election ballot – State Senate, State House of Representative, State Board of Education, CU Regent, and District Attorney.

Note: Candidates may receive the primary and general election contributions at one time, the contributor must note that the contribution is for both the primary and general election contribution. Candidates must note both contributions on their report. It is preferred that each contribution be given separately; one check written for the primary and one check written for the general, and so noted by the contributor on the check and by the recipient on the report.

Political Committees (State, County, District & Local):

- **\$525** per House of Representatives Election Cycle

Political Party (From any person other than Small Donor):

- **\$ 3,175** per year no more than **\$2,650** to state party.

Political Party (From Small Donor):

- **\$15,900** per year no more than **\$13,250** to state party.

Prohibitions on next page. Please refer to Article XXVIII, Section 3 of the Colorado Constitution for complete contribution limits and prohibited contributions.

* Primary Election

** General Election

◇ Contribution Limits reflect adjustments made by CPF Rule 12 pursuant to Article XXVIII, Sec. 3(13) of the Colorado Constitution.

Revised - Rec'd 9/27/11 JZ

DETAILED SUMMARY

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

Current Reporting Period: 8-4-11 Through 9-14-11

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 235
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 18.79
8	Loans Received (Please list on Schedule "C")	\$ 900
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1,153.79
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 - line 12)	\$ 1,153.79
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1,143.26
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary Expenditures (Candidate Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,143.26
20	Total Spending (Line 18 + line 19)	\$ 1,143.26

Schedule C - Loans

Full Name of Committee/Person: Dan Bidstrup for Arvada Mayor

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Bidstrup, Dan

Address: 6765 Garland Drive

City/State/Zip: Arvada, CO 80004

Original Amount of Loan: \$ 900⁰⁰ Interest Rate: 0%

Loan Amount Received This Reporting Period: \$ 900

Total of All Loans This Reporting Period: \$ 900
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 900

TERMS OF LOAN: 8-22-11
Date Loan Received

?
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule A – Itemized Contributions Statement (S20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Dan Ridstrup for Arvada Mayor

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-5-11	4. Name (Last, First): <u>Fitzpatrick, Karen</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>13180 W. Asbury Circle</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>Lakewood, CO 80228</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation by check # 1680</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>retired teacher</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Jeffco Schools</u>

1. <u>Date Accepted</u> 8-22-11	4. Name (Last, First): <u>Scott, Bob</u>
2. <u>Contribution Amt.</u> \$ 50	5. Address: <u>10728 W. 13th Ave</u>
3. <u>Aggregate Amt. *</u> \$ 50	6. City/State/Zip: <u>Lakewood, CO 80215</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation by check \$4695</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>JLW inspections</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>insurance inspector</u>

1. <u>Date Accepted</u> 8-29-11	4. Name (Last, First): <u>Olsen, Ann</u>
2. <u>Contribution Amt.</u> \$ 75	5. Address: <u>13174 Asbury Circle</u>
3. <u>Aggregate Amt. *</u> \$ 75	6. City/State/Zip: <u>Lakewood, CO 80226</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donated by check #6568</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>retired teacher</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Jeffco Schools</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6), Political Party Art. XXVIII, Sec. 3(3), Political Committee Art. XXVIII, Sec. 3(5), Small Donor Committee Art. XXVIII, Sec. 2(14).