



PERMIT NUMBER

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COMMERCIAL PERMIT APPLICATION

BUILDING INSPECTION DIVISION
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JOB ADDRESS APPLICATION DATE:

PROJECT NAME

SUBDIVISION FILING LOT BLOCK PARCEL

DISTANCE TO PROPERTY LINE (IN FEET): NORTH SOUTH EAST WEST

OWNER E-mail:

Address City St Zip Ph:

APPLICANT E-mail:

Address City St Zip Ph:

ARCHITECT E-mail:

Address City St Zip Ph:

STRUCTURAL ENGINEER E-mail:

Address City St Zip Ph:

MECHANICAL ENGINEER E-mail:

Address City St Zip Ph:

ELECTRICAL ENGINEER E-mail:

Address City St Zip Ph:

FIRE PROTECTION ENGINEER E-mail:

Address City St Zip Ph:

SOILS ENGINEER E-mail:

Address City St Zip Ph:

CONTRACTOR DATA:

GENERAL CONTRACTOR E-mail:

LICENSE # CONTACT NAME PH:

ELECTRICAL CONTRACTOR LIC. # PH:

PLUMBING CONTRACTOR LIC. # PH:

MECHANICAL CONTRACTOR LIC. # PH:

BUILDING DATA:

BUILDING USE OCCUPANCY OCCUPANT LOAD

BUILDING HEIGHT STORIES TYPE OF CONSTRUCTION SPRINKLED (Y/N)

AREA SEPARATION WALLS (Y/N) PARAPETS (Y/N) LIQUOR SERVED ON PREMISE (Y/N)

FOOD PREPARED ON SITE (Y/N) PRODUCES GREASE (Y/N) COMM. EQUIPMENT (Y/N)

GREASE TRAP SIZE: HEATING/COOLING BTU:

LIST COOKING APPLIANCES IN KITCHEN

HAZARDOUS MATERIALS (YES / NO) IF SO, LIST

BUILDING FLOOR AREA DATA:

General - Building Areas:

GIVE THE TOTAL SQUARE FOOTAGE FOR THE FOLLOWING AREAS:

TOTAL BUILDING _____ AREA AT GROUND _____ STOCK / STORAGE _____

BASEMENT AREA _____ DINING AREA _____ MEZZANINE AREA _____

Additional Info - Multi-family Residential Building Area add square footages:

LIVING AREA _____ UNFINISHED BASEMENT _____ FINISHED _____ BASEMENT _____

GARAGE _____ AREA _____ CANOPY _____ WOOD DECK _____

PORCH _____ COOKING FACILITIES YES NO

NUMBER OF DWELLING UNITS/GUEST ROOMS IN BUILDING _____

OFF-SITE IMPROVEMENTS:

CHECK OFF THE FOLLOWING OFF-SITE IMPROVEMENTS THAT ARE EXISTING:

CURB & GUTTER _____ STREET PAVING _____ WATER _____ SEWER _____ STORM DRAIN _____

HAVE YOU MADE ARRANGEMENTS WITH THE CITY OF ARVADA FOR OFF-SITE IMPROVEMENTS

IF NOT EXISTING (YES / NO) _____ LIST _____

***A PERMIT IS REQUIRED BEFORE GRADING IS ALLOWED**

STORM WATER & SEWER DATA:

WATER TAP SIZE (INCHES) _____ FIXTURE UNITS _____ SEWER TAP SIZE (INCHES) _____

BACKFLOW PREVENTERS _____ LOCATION(S) _____

***FIRE SUPPRESSION / FIRE ALARM (On separate permit)**

VALUATION DATA

COST OF CONSTRUCTION:

Building \$ _____

Electrical \$ _____

Plumbing \$ _____

Mechanical \$ _____

TOTAL PROJECT VALUATION: \$ _____

WORK DESCRIPTION:

THE ISSUANCE OF A PERMIT, ANY INSPECTIONS MADE OR CERTIFICATE OF OCCUPANCY ISSUED SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, NOR AN APPROVAL OF, ANY VIOLATION OF THE INTERNATIONAL BUILDING CODES OR ANY OTHER CODE OR ORDINANCE ADOPTED BY THE CITY OF ARVADA.

BY SIGNING BELOW I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT ALL INFORMATION IS CORRECT AND AGREE NOT TO START THIS PROJECT UNTIL THIS APPLICATION IS APPROVED AND THE BUILDING PERMIT IS ISSUED. I ALSO AGREE TO COMPLY WITH THE LAWS OF THE STATE OF COLORADO AND TO THE ZONING REGULATIONS AND INTERNATIONAL BUILDING CODES AS ADOPTED BY THE CITY OF ARVADA AND AS APPLICABLE. ANY VIOLATION OF THESE TERMS WILL BE CAUSE FOR IMMEDIATE REVOCATION OF THIS PERMIT.

PRINT NAME

BUILDING DIVISION APPROVAL DATE

APPLICANT SIGNATURE DATE