



MAJESTIC VIEW  
NATURE CENTER

7030 Garrison Street, Arvada, CO 720 898-7405 www.arvada.org/nature

Public Program Evaluation

Please take a few minutes to share your thoughts about your experience here today. Return it to:  
Fax: 720-898-9920  
Mail: 8101 Ralston Rd. Arvada, CO 80001 attn: Majestic View Nature Center  
Email: mvnc@arvada.org

Program attended: \_\_\_\_\_ Date of visit: \_\_\_\_\_

1) How did you hear about this program? (check all that apply)

- Delivered brochure YourHub website
Brochure picked up at nature center or event Denver Post
Our website Arvada Press Newspaper
Word of mouth Arvada Report
Facebook Other \_\_\_\_\_

2) Have you ever visited this nature center before? (check all that apply)

- No Yes, by myself Yes, with family or friends Yes, with a school group

3) Will you come back? (check all that apply)

- No Yes, by myself Yes, with family or friends Yes, with a school group

4) What made you chose the Majestic View Nature Center? (check all that apply)

- Proximity to home Cost
Interest in topic Recommendation by others
Quality of programs in past Other \_\_\_\_\_

Please indicate your level of satisfaction with each topic below.

Table with 7 columns: Topic, Excellent (1), 2, Average (3), 4, Poor (5), N/A. Rows include: 5) Ease of booking, 6) Value for cost, 7) Hands-on opportunities, 8) Quality of content.

Comments:

\_\_\_\_\_

Continues on the back

9) Did you feel the amount of time was adequate?

- Too short       Just right       Too long

10) Did the program meet your expectations?

- Exceeded expectations     Met expectations     Did not meet expectations

**Comments:**

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**Please indicate your level of satisfaction with the presenter.**

	<b>Excellent</b>		<b>Average</b>		<b>Poor</b>
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
11) Knowledge of topic	_____	_____	_____	_____	_____
12) Teaching style	_____	_____	_____	_____	_____
13) Pace	_____	_____	_____	_____	_____
14) Clarity	_____	_____	_____	_____	_____
15) Interaction with participants	_____	_____	_____	_____	_____
16) Energy	_____	_____	_____	_____	_____

**Comments:**

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17) What changes, if any, would you make?

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18) What was your favorite part?

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19) Do you recommend any topics for future programming?

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**Thank you! Your feedback helps us keep our programs top notch!**