CITY OF ARVADA

COMMERCIAL TENANT FINISH /MISCELLANEOUS

BUILDING INSPECTION DIVISION
8101 Ralston Road, Arvada, Co 80002
Inspection Requests: www.arvadabuild.org • 720-898-7630
OFFICE 720-898-7620 • FAX 720-898-7603

JOB ADDRESS _____. **DATE:**_____

PROJECT NAME_____

SUBDIVISION _____FILING_____LOT_____BLOCK _____PARCEL _____

DISTANCE TO PROPERTY LINE (IN FEET): NORTH _____ SOUTH _____ EAST _____ WEST_____

LOT WIDTH _____ LOT DEPTH _____ LOT AREA (SQ. FT./ ACRES) _____

LOT COVERAGE %_____CORNER LOT (YES / NO) _____ DOUBLE FRONT LOT (YES / NO) _____

OWNER_____

Address _____ *City*_____ *St_____ Zip_____ Ph:_____

APPLICANT_____

Address _____ *City*_____ *St____ Zip_____ Ph:_____

ARCHITECT_____

Address _____ *City*_____ *St____ Zip_____ Ph:_____

STRUCTURAL ENGINEER_____

Address _____ *City*_____ *St____ Zip_____ Ph:_____

*GENERAL CONTRACTOR*_____

LICENSE NUMBER _____ **CONTACT**_____ **PH:**_____

ELECTRICAL CONTRACTOR _____LIC. # _____PH: _____

PLUMBING CONTRACTOR _____LIC. # _____PH: _____

MECHANICAL CONTRACTOR _____LIC. # _____PH: _____

BUILDING USE _____ OCCUPANCY _____

OCCUPANT LOAD _____ BUILDING HEIGHT _____ STORIES _____ TYPE OF CONSTRUCTION _____

PARKING SPACES _____ BUILDING SPRINKLED (Y/N)_____ AREA SEPARATION WALLS (Y/N) _____

PARAPETS (Y/N)_____LIQUOR SERVED ON PREMISE (Y/N)_____ FOOD PREPARED ON SITE (Y/N) _____

COOKING PRODUCES GREASE (Y/N) _____ COMMERCIAL EQUIPMENT (Y/N)_____

LIST COOKING APPLIANCES IN KITCHEN _____

HAZARDOUS MATERIALS (YES / NO) _____ IF SO, LIST _____

GIVE THE TOTAL SQUARE FOOTAGE FOR THE FOLLOWING AREAS:

TOTAL BUILDING _____ AREA AT GROUND_____ STOCK / STORAGE _____

BASEMENT AREA _____ DINING AREA _____ MEZZANINE AREA _____

WATER & SEWER DATA:

WATER TAP SIZE ___ SEWER TAP SIZE____BACKFLOW PREVENTERS_____ LOCATION(S)_____

VALUATION DATA (contract values)**:**

ELEC.: _____ HVAC: _____ PLUMB.: _____

(CONTRACT) TOTAL PROJECT VALUATION:_____

WORK DESCRIPTION

_____   _____
DEPARTMENT APPROVAL   **DATE**   **APPLICANT SIGNATURE**   **DATE**