



Application Number box

APPLICATION NUMBER

COMMERCIAL PERMIT APPLICATION

BUILDING INSPECTION DIVISION
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www.arvada.org

JOB ADDRESS APP. DATE:

PROJECT NAME

SUBDIVISION FILING LOT BLOCK PARCEL

DISTANCE TO PROPERTY LINE (IN FEET): NORTH SOUTH EAST WEST

OWNER E-mail:

Address City St Zip Ph:

APPLICANT E-mail:

Address City St Zip Ph:

ARCHITECT E-mail:

Address City St Zip Ph:

STRUCTURAL ENGINEER E-mail:

Address City St Zip Ph:

MECHANICAL ENGINEER E-mail:

Address City St Zip Ph:

ELECTRICAL ENGINEER E-mail:

Address City St Zip Ph:

FIRE PROTECTION ENGINEER E-mail:

Address City St Zip Ph:

SOILS ENGINEER E-mail:

Address City St Zip Ph:

CONTRACTOR DATA:

GENERAL CONTRACTOR E-mail:

LICENCE # CONTACT NAME PH:

ELECTRICAL CONTRACTOR LIC. # PH:

PLUMBING CONTRACTOR LIC. # PH:

MECHANICAL CONTRACTOR LIC. # PH:

BUILDING DATA:

BUILDING USE OCCUPANCY OCCUPANT LOAD

BUILDING HEIGHT STORES TYPE OF CONSTRUCTION SPRINKLED (Y/N) AREA

SEPARATION WALLS (Y/N) PARAPETS (Y/N) LIQUOR SERVED ON PREMISE (Y/N) FOOD PREPARED

ON SITE (Y/N) PRODUCES GREASE (Y/N) COMM. EQUIPMENT (Y/N)

LIST COOKING APPLIANCES IN KITCHEN

HAZARDOUS MATERIALS (YES / NO) IF SO, LIST

BUILDING FLOOR AREA DATA:

General - Building Areas:

GIVE THE TOTAL SQUARE FOOTAGE FOR THE FOLLOWING AREAS:

TOTAL BUILDING _____ AREA AT GROUND _____ STOCK / STORAGE _____
BASEMENT AREA _____ DINING AREA _____ MEZZANINE AREA _____

Additional Info - Multi-family Residential Building Areas:

LIVING AREA _____ UNFINISHED BASEMENT _____ FINISHED BASEMENT _____ GARAGE AREA _____
CANOPY _____ WOOD DECK _____ PORCH _____
NUMBER OF DWELLING UNITS/GUEST ROOMS IN BUILDING _____

OFF-SITE IMPROVEMENTS:

CHECK OFF THE FOLLOWING OFF-SITE IMPROVEMENTS THAT ARE EXISTING:

CURB & GUTTER _____ STREET PAVING _____ WATER _____ SEWER _____ STORM DRAIN _____

HAVE YOU MADE ARRANGEMENTS WITH THE CITY OF ARVADA FOR OFF-SITE IMPROVEMENTS

IF NOT EXISTING (YES / NO) _____ LIST _____

WATER & SEWER DATA:

WATER TAP SIZE (INCHES) _____ FIXTURE UNITS _____ SEWER TAP SIZE (INCHES) _____

BACKFLOW PREVENTERS _____ LOCATION(S) _____

FIRE SPRINKLER RISER SIZE _____ LOCATION(S) _____

*FIRE SUPPRESSION / FIRE ALARM (On separate permit)

VALUATION DATA

Electrical valuation: _____

Plumbing valuation: _____

Mechanical valuation: _____

TOTAL VALUATION: _____

WORK DESCRIPTION:

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE NOT TO START THIS PROJECT UNTIL THIS APPLICATION IS APPROVED AND A BUILDING PERMIT IS ISSUED, AND SHALL COMPLY WITH THE LAWS OF THE STATE OF COLORADO AND TO THE ZONING REGULATIONS AND INTERNATIONAL BUILDING CODES AS ADOPTED BY THE CITY OF ARVADA. ANY VIOLATION OF THE ABOVE NOTED TERMS WILL CAUSE IMMEDIATE REVOCATION OF THIS PERMIT.

APPLICANT SIGNATURE

DATE

BUILDING DIVISION APPROVAL

DATE

PRINT NAME